**HOLY CROSS COLLEGE (AUTONOMOUS) TIRUCHIRAPPALLI - 2**

**DEPARTMENT OF PHYSICAL EDUCATION**

**101st ANNUAL SPORTS MEET ON 26/07/2024**

**PRIZE DISTRIBUTION LIST**

**PRESENTATION OF MEMENTO**

**CHIEF GUEST**

1. Prof. R. Kalidasan, Registrar (Full Time Additional In-Charge), Department of Physical Education and Yoga, Bharathidasan University, Tiruchirappalli.
2. Lt Col Anand Charles, Security Officer & Officer Commanding DSC Detachment OFT.
3. Ms. A. Nalini, Senior Manager (Finance), NHPC Ltd.

**MARCH PAST JUDGES**

* Capt.Dr.M.M Armstrong Arasu, Coy Commander

1 coy 2(TN)Bn NCC Army wing

Asst.Professor in Physics, St.Joseph’s College (Autonomous), Trichy -02

* Ms. Ezhilarasi, Director of Physical Education, Urumu Dhanalakshmi College, Trichy

**COACHES**

1. MURUGAN -NET BALL
2. THILLAI VENADESH -VOLLEY BALL
3. RAJ KUMAR -BALL BADMITION
4. ANANTH -ATHLETICS
5. GANESH -ATHLETICS
6. MATHI -ATHLETICS
7. VASANTH -ATHLETICS
8. KARTHICK -KABADDI
9. PREM -KHO-KHO
10. SURYA -HAND BALL
11. **TEACHING STAFF GAMES RESULT:**

**THROW BALL:**

**WINNERS**

1. DR.MAHALAKSHMI
2. LEENA JENIFER
3. DEEPA
4. CLARY MARRY
5. DR.NAJMA.S
6. JANANI BASKAR
7. VENNARASI
8. PREMA LATHA
9. ANU DAYANA
10. SOWMIYA

**RUNNERS**

1. DR.PRICILA
2. THAHIRA
3. ANGALESWARI
4. PREETHI
5. ARUMBU
6. JOSEPHINE
7. YASHODA JAGADEESHWARI
8. HELENMARY PIRAMILA
9. DURGA
10. JEEVA

**BASKETBALL RELAY:**

**WINNERS (COMPUTER SCIENCE)**

1. J.VINNARASI
2. N.KANNAMMAL
3. A. EMIMA
4. J.MERCY ROSARY
5. M. SUKANYA
6. S.MAHESWARI
7. V.KULANDAI PRIYA
8. G.DEEPA
9. N.DEVIKA
10. S.PREETHI

**RUNNERS (ENGLISH)**

1. SR.DR.JUDY GOMEZ
2. DR.SHERYL
3. MS.BRINDA
4. MS.DURGA
5. MS.MARIYA MERLINE.M
6. MS.BRITTO JENOBIA
7. DR.ANDREW AROCKIA CELSY
8. DR.G.SARASWATHI
9. MS.A.ANN ESTHER SHINY

10.MS.CARO VELMA

**SECOND RUNNERS-UP (HISTORY, BOATANY )**

1. DR.J.THERESA ROSETTI
2. DR.R.PRICILA
3. DR.S.ANGALESWARI
4. LETITIA.K.VINOY
5. MS.K.THAHIRA BANU
6. DR.C.JEEVA SELVI
7. DR. R. KAVITHA
8. DR.R MANONMANI
9. DR.I.HELEN DIANA
10. MS.R.PREETHI
11. **NON TEACHING STAFF GAMES:**

**BALL PASSING**

**I PLACE**

1. VAIOLA - OFFICE SHIFT(2)
2. PREETHI - LIBRARY
3. JESINTHA - HISTORY
4. ANNAMARI - BPO(COMMERCE)
5. EASHWARI - ENGLISH
6. SANTHOSAM - COMMERCE CA
7. PRIYA -LIBRARY
8. LEEMA ROSE - REHAB
9. DURGA DEVI - BROWSING
10. METILDA - VIS COM

**II PLACE**

1. MARY JUDY HELENA - (COE)
2. UMME SALMA - (COE)
3. RAGHINI.N - (COE)
4. DAISY RANI - (OFFICE)
5. ALPHONSE MERCY RANI - (VP’S OFFICE)
6. ISHWARYA - (COE)
7. PRIYANKA - (COE)
8. HEMALATHA - (COE)
9. GOMATHI - (COE)
10. KANIMOZHI - (COE)
11. AARTHI - (COE)

**PASSING THE BALL (IN A CRICLE)**

**I PLACE -** VINIPRAT RANI( CHEMISTRY)

**II PLACE -**ANJALI (COMPUTER APPICATION)

**III PLACE**  - AARTHI (COE)

**LUCKY CENTER**

**I PLACE** – NIRMALA (CHEMISTRY)

**II PLACE** - PRAKASAM (PHYSICS)

**III PLACE** - JASMIN PREETHI (LIBRARY)

**BLOSSOM SCHOOL CHILDREN**  PRIZES

**INTER DEPARTMENTAL TOURNAMENT RESULTS FOR UG**

**VOLLEYBALL**

WINNERS DEPT OF MATHS

RUNNERS DEPT OF BUSINESS ADMINISTRATION

**KABADDI**

WINNERS DEPT OF TAMIL

RUNNERS DEPT OF BBA

**BALL BADMINTON**

WINNERS BIO TECHNOLOGY & BIO INFORMATICS

RUNNERS BIOCHEMISTRY

**KHO-KHO**

WINNERS DEPT OF BBA

RUNNERS DEPT OF MATHEMATICS

**TABLE TENNIS**

WINNERS DEPARTMENT OF COMMERCE

RUNNERS DEPARTMENT OF COMPUTER SCIENCE

**CHESS**

WINNER DEPT OF ZOOLOGY

RUNNER DEPT OF BBA

**YOGA**

WINNER DEPT OF BIO TECHNOLOGY & BIO INFORMATICS

RUNNER DEPT OF TAMIL

**HAND BALL**

WINNERS DEPT OF COMPUTER APPLICATION

RUNNERS DEPT OF B.VOC (SD)

**BASKETBALL**

WINNERS DEPT OF BCA

RUNNERS DEPT OF BBA

**TRACK & FIELD RESULTS FOR UG**

**100 MTS DASH**

**I PLACE - R.SAJEETHA (II B.A TAMIL)**

**II PLACE - R.RAGINI ( I B.A ECONOMICS)**

**III PLACE - C.PRIYANGA ( I B.COM (BPO)**

**200 MTS**

**I PLACE** - M.GANGA (I B.A TAMIL)

**II PLACE - C. PRIYANGA (I B.COM (BPO)**

**III PLACE** - V.VINOTHINI (III BCA )

**400 MTS**

**I PLACE -** R.R. AASHIKA (II ECONOMICS)

**II PLACE -** A. KRISHNA VENI (III ECONOMICS)

**III PLACE** - M. GANGA ( I TAMIL)

**800 MTS**

**I PLACE -** R.R. AASHIKA (II ECONOMICS)

**II PLACE** - A. KRISHNA VENI (III BA ECONOMICS)

**III PLACE -** A. JASHMIN ( III PHYSICS)

**LONGJUMP**

**I PLACE -** I. SHINY IDA (III ECONOMICS )

**II PLACE -**  RAGINI (I ECONOMICS)

**III PLACE -**  VAISHNAVI (III BBA)

**HIGHJUMP**

**I PLACE -** KALVI KARASI ( II BBA)

**II PLACE -** I. SHINY IDA (III ECONOMICS )

**III PLACE** - SIMA JERLIN (II ECONOMICS)

**III PLACE** - ARCHANA (III ZOOLOGY)

**III PLACE** - YAZHINI (III PHYSICS )

**SHOTPUT**

**I PLACE -** J. SHERIN SHILY ( II BBA)

**II PLACE -** G. SUGIRTHA ( I B.COM CA )

**III PLACE -**  R. SAJEETHA ( II TAMIL )

**DISCUS THROW**

**I PLACE** - D. PARIMALA ( MATHEMATICS)

**II PLACE -**  G. SUGIRTHA ( I B.COM CA)

**III PLACE -** J. SHERIN SHILY (II BBA)

**JAVELIN THROW**

**I PLACE -** G. SUGIRTHA ( I B.COM CA)

**II PLACE** - M. JEEVITHA ( III FASHION TECHNOLOGY)

**III PLACE -** V. RANJANI MARY (II BBA)

**4×100 MTS RELAY**

**I PLACE - DEPARTMENT OF ECONOMICS**

**II PLACE - DEPARTMENT OF COMMERCE**

**III PLACE - DEPARTMENT OF ENGLISH**

**1500 MTS**

**I PLACE -** NALINA (II HISTORY)

**II PLACE**  - KALPANA( II B.COM CA)

**III PLACE -** R.R. ASHIKA (II ECONOMICS)

**PG INTERDEPARTMENTAL TOURNAMENT RESULTS**

**THROWBALL**

WINNERS DEPT OF MATHEMATICS

RUNNERS DEPT OF M.COM

**KABADDI**

WINNERS DEPT OF CHEMISTRY

RUNNERS DEPT OF BIO CHEMISTRY

**BALL BADMINTON**

WINNERS DEPT OF COMPUTER SCIENCE

RUNNERS DEPT OF MATHEMATICS

**KHO-KHO**

WINNERS DEPT OF MATHEMATICS

RUNNERS DEPT OF COMPUTER APPLICATION

**CHESS**

WINNER DEPT OF BIO CHEM

RUNNER DEPT OF TAMIL

**BASKETBALL**

WINNERS DEPT OF DATA SCIENCE

RUNNERS DEPT OF MATHEMATICS

**PG TRACK & FIELD RESULTS**

**100 MTS DASH**

**I PLACE -** S. JASMINE BOWCY ( I COMPUTER SCIENCE)

**II PLACE -** S. RUPASHREE (II MATHEMATICS)

**III PLACE -** J. ARAFATH HOORNISHA ( I COMPUTER SCIENCE)

**200 MTS**

**I PLACE** - S. RUPASHREE (II MATHS)

**II PLACE -** M. SWETHA (II HISTORY)

**III PLACE** - MERCINA JOSE ( II BOTANY)

**400 MTS**

**I PLACE -** K. SHARMILA ( II CHEMISTRY)

**II PLACE -** P. MERCINA JOSE (II BOTANY)

**III PLACE** - S. ARUL USHA ( I DATA SCIENCE)

**800 MTS**

**I PLACE -** S. RUPASHREE (II MATHS)

**II PLACE** - K. SHARMILA ( II CHEMISTRY)

**III PLACE** - M. SWETHA (II HISTORY)

**LONGJUMP**

**I PLACE -** A. JENIFER ( I PHYSICS)

**II PLACE -** S. YUVA SREE ( II CHEMISTRY)

**III PLACE -** SESIKA ( I DATA SCIENCE)

**HIGHJUMP**

**I PLACE -**  S. YUVA SREE ( II CHEMISTRY)

**II PLACE -** SESIKA ( I DATA SCIENCE)

**III PLACE -**

**SHOTPUT**

**I PLACE -** J. NOGOMI JAYAMANI ( DATA SCIENCE)

**II PLACE -** S.S. SURIYA PRABA ( PSYCOLOGY)

**III PLACE -** M. SWETHA (II HISTORY)

**DISCUS THROW**

**I PLACE** - S.KAVIYA (TAMIL)

**II PLACE -** R.DURGA (II M.COM)

**III PLACE -** J. NAGOMI JAYAMANI (DATA SCIENCE)

**JAVELIN THROW**

**I PLACE -** J. NAGOMI JAYAMANI (DATA SCIENCE)

**II PLACE -**  A. ABINAYA (MATHS)

**III PLACE -**  J.LESSIMIYAR (DATA SCIENCE)

**4×100 MTS RELAY**

**I PLACE -** BOTANY

**II PLACE -** CHEMISTRY

**III PLACE -** COMPUTER SCIENCE

**1500 MTS**

**I PLACE -** S. ARUL USHA ( I DATA SCIENCE)

**II PLACE -** B. MERCINA JOSE ( II BOTANY)

**III PLACE -** D. SWATHI ( I COMPUTER SCIENCE)

**BOYS VOLLEYBALL TOURNAMENT**

**WINNERS PSYCHOLOGY**

**RUNNERS MSW**

**BOYS FOOTBALL TOURNAMENT**

**WINNERS VISUAL COMMUNICATION**

**RUNNERS MSW**

**BOYS KABADDI TOURNAMENT**

**WINNERS MSW**

**RUNNERS VISUAL COMMUNICATION**

**BAND TEAM**

**ROLLING TROPHIES 2024– 2025**

1. Overall UG Team **Tournaments Trophy g**oes to Dept **o**f **Business Administraion** with **30 Points**
2. Overall PG Team **Tournaments Trophy g**oes to Dept of  **Mathematics w**ith **30 Points**
3. Overall UG **Athletics** Championship goes to Dept of **Economics w**ith 33 **Points**.
4. Overall PG **Athletics** Championship goes to Dept of **Data science** with **22 Points**
5. Overall Team Championship for UG **Tournaments and Athletics** goes to **Dept of Business Administration w**ith 42 **Points**
6. Overall Team Championship for PG **Tournaments and Athletics g**oes to **Dept of Mathematics w**ith **46 Points**

**INDIVIDUAL CHAMPIONSHIP**

* Individual Championship **UG** goes to **AASHIKA.R.R** Department of **ECONOMICS** With **2 GOLD & 1 BRONZE**
* Individual Championship **PG** goes to **RUPASHREE.S.S** Department of **MATHEMATICS** with **2 GOLD & 1 SILVER**

**MARCH PAST**

I PLACE : DEPARTMENT OF ENGLISH

II PLACE : DEPARTMENT OF HISTORY

III PLACE : DEPARTMENT OF CHEMISTRY

IV PLACE : DEPARTMENT OF **ECONOMICS**

V PLACE : DEPARTMENT OF COMMERCE